

**U.S. DEPARTMENT OF ENERGY**  
**National Science Bowl®**  
**2027 Adult Confidential Medical Information and Emergency Notification Form**  
**(Please fill out the entire 3-page form)**

This is a PDF Form filler document. Click on the space and type in the information requested. Once the form is complete: (1) click "File," then "Save As" and give it a name and save it on your computer; (2) print the completed form; (3) please sign the form in blue ink.

Nam \_\_\_\_\_ Birth Date \_\_\_\_\_ Gender: M \_\_\_\_ F \_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Telephone (\_\_\_\_) \_\_\_\_\_

**PLEASE LIST TWO EMERGENCY CONTACTS:**

|                      | <u>Primary Contact</u> |  |                      | <u>Contact #2</u> |
|----------------------|------------------------|--|----------------------|-------------------|
| <b>Name:</b>         |                        |  | <b>Name:</b>         |                   |
| <b>Phone:</b>        |                        |  | <b>Phone:</b>        |                   |
| <b>Cell Phone:</b>   |                        |  | <b>Cell Phone:</b>   |                   |
| <b>Relationship:</b> |                        |  | <b>Relationship:</b> |                   |

**Allergies**

Yes No

If Yes, specify:

\_\_\_\_ Medication \_\_\_\_\_  
\_\_\_\_ Food \_\_\_\_\_  
\_\_\_\_ Environmental \_\_\_\_\_

**Medical History (To include surgeries)**

Date of Last Tetanus Shot: \_\_\_\_\_

(A) Current/Recent Medical History/surgery (within the past 12 months)

\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_

(B) Previous Medical History/surgery (please include ALL medical history beyond 12 months)

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**Medication Information (Prescribed and Over-the-Counter Medications and Purpose)**

Please follow the format listed below.

**Current Prescribed Medications – PLEASE PRINT!**

| Medication/Dosage                 | Purpose/Used For  |
|-----------------------------------|-------------------|
| (Example: Albuterol/10mg per day) | (Example: Asthma) |
|                                   |                   |
|                                   |                   |
|                                   |                   |
|                                   |                   |
|                                   |                   |
|                                   |                   |
|                                   |                   |
|                                   |                   |

**Current Over the Counter Medications – PLEASE PRINT!**

| Medication                 | Purpose/Used For     |
|----------------------------|----------------------|
| (Example: Advil/as needed) | (Example: Headaches) |
|                            |                      |
|                            |                      |
|                            |                      |
|                            |                      |
|                            |                      |
|                            |                      |

**Physical Limitations/Needs (Please include any assistive devices that need to be provided):**

**Mobility Limitations** \_\_\_\_\_

**Visual Limitations** \_\_\_\_\_

**Communications Limitations** \_\_\_\_\_

Name \_\_\_\_\_

Dietary Restrictions (vegetarian, kosher, etc.): \_\_\_\_\_

**If you have severe dietary restrictions, please list samples of meals that you CAN eat:**

\_\_\_\_\_  
\_\_\_\_\_

Religious or Cultural concerns that may affect care: (e.g. No Blood Transfusions) \_\_\_\_\_

\_\_\_\_\_

### PHYSICIAN & HEALTH INSURANCE

Physician's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Do you have Health Insurance? YES \_\_\_\_\_ NO \_\_\_\_\_

If Yes, complete the following:

Insurance Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

### CONSENT TO MEDICAL CARE AND TREATMENT

I hereby authorize and consent to the administration of all medical and/or surgical treatment(s) by a licensed physician, nurse or hospital in the event I am not available to consult with the attending physician(s), and the attending physician(s) deems it advisable to proceed with such treatment(s).

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
Signature in Ink or Adobe Entrust Date \_\_\_\_\_

OFFICIAL USE ONLY - CUI

May be exempt from public release under the Freedom of Information Act (5 U.S.C. 552), exemption number and category: 6, Personal Privacy

Department of Energy Review required before public release Name/Org: Allen Wash/ORISE Date: 9/15/2024 Guidance (if applicable): CG-SS-5

Name \_\_\_\_\_